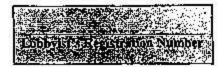
| LOBBYING EXPENDITURE OF COVERING JANUARY 1 THROUGH DUE AUGUST 15, 1999 | UGH JUNE 30 | ī. | libysts Regulation Number |
|--|--|------------------|--|
| OVERING JULY I THROUGH DUE FEBRUARY 15 | DECEMBERS | # 337 | FOR OFFICE USE ONLY Postmark Date: 8:2.99 E.R. |
| Instructions | i | | 3 988 |
| Print in ink or type. Fill in Registration Number in spaces provided Complete form and return to the Board of Ethic Suite 200, Baron Rouge, LA 70809 (225) 92: This form must be delivered or postmarked This form may be faxed to (225) 922-1414. The | rs, 8401 United Plaza Blv 2-1400. by the due date, | | 1991410 |
| on the day of the transmittel. | ē. | | FAMED |
| 1. Name Pamer C | henry | R | |
| 2. Business Address 1300 Perdi | de St PMZ | EN News | Orteans Ly 70112 |
| Mailing Address | | | *** |
| 3. Business Phone (504) 57.5-7 Area Code and | 1987) Telephone Number | - 1 2 | 31 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - |
| 4. Total of all expenditures made January (Include expenditures from Schedules A and B) | I through June 30: | s_ 40 | 98.45 |
| Total of all expenditures made July 1 ti (When Applicable) (Include expenditures to | arough December 31: from Schedules A and B) | s | 5 |
| 6. Total of all expenditures made during ((Line 4 added with Line 5 should equal Line 6) | alendar year. | s <u>40</u> | 98.45 |
| 7. Did you make an expenditure exceeding | g \$50 on one occasion | n for any one le | egislator: |
| From January 1 through June 30? From July 1 through December 31? | ☐ Yes ☐ Yes ☐ Yes | - 35057X | □ NA |
| If the answer to either question in Numi | per 7 above is YES, p | lease complete | Schedule A and attach. |
| 6am 502, Rev. 6153 | Miller: Material philosophic (1974-799). C. (| | |

LOBBYING EXPENDITURE REPORT



| [12] (12] : : : : : : : : : : : : : : : : : : : | 31 <u></u> 23 | | 25.0 | | | |
|---|---------------|---------------------------|-------------|----------|------------|--------------------------|
| From January 1 through June 30? | | Yes | ⊠ | No | | |
| From July 1 through December 31? | | Yes | | No | | NA |
| If the answer to either question in Nu | mber | R above is | s YES, ple | ease cor | nplete S | chedule A and attach. |
| Did you expend funds for a reception legislature, either house, any standing created by resolution of either house, delegation thereof were invited durin | subce | mittee, sel ommittee (| ect comp | ittee, s | tatutory | committee, committee |
| ∑ Yes | | | | No | | |
| If the answer to Number 9 above is Y | ES, | olesse con | nplete Sch | edule I | 3 and att | ach. |
| CER | TIFIC | ATION | DE ACCL | RACY | Š | |
| I hereby certify that the information of | contai | ned hereir | n is true a | nd com | ect to the | e best of my knowledge |
| information, and belief; that all rep | ortab | le expend | litures ha | ve bee | n includ | ed herein; and that no |
| information required by the Lobbyis | l Disc | losure Ac | t [LSA-R | .S. 24: | 50 et sec | .] has been deliberately |
| omitted. | 1 |), - | 17 | | | W 12 |

Form 502, Ray, 689

SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| doregation thereof, was invited. | 11.00 | | |
|--|---|--------------------------|---|
| 1. Name(s) of group(s) invited | 2 DATE OF SECEPTION | 3. LOCATION OF RECEPTION | 4 TOTAL AMOUNT OF EXPENDITURES FOR ATTENDING LEGISLATORS |
| Orleans Delegation Unichea | 116.8.20,2917 5 14,11,18,25,218 6 11/99 | Senate Family Dening | 2093.50 |
| New Orleans Day Party | 5/25/99 | Governors Manson | 2004.95 |
| <u>- </u> | | | |
| | | | |
| 7.00 to -2.00 | | | 200 |
| | | | 31 |

^{*} No amount expended on persons other than attending legislators is reportable.

Form 509, Rev. 6:59